**BCTOWNHALLS2024** (VICTORIA)

(COMMUNITY ENGAGEMENT REPORT)

 TEAM No: TEAM MEMBER NAMES

04

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| **D**AY | **DATE** | **LOCATION(S)** | **NO OF ENCOUNTERS** | REMARKS |
| **POS** | **NEG** | **TOTAL** |
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**IF YOU REQUIRE MORE HANDOUTS OR ENCOUNTER ANY DIFFICULTIES please contact MAUREEN OR ANNA**

**Please complete report every three days, enter info, save as word.doc and send as attachment to: CAPBC@proton.me THANK YOU for your great work!**

BCTH24 -VICTORIA- CEF-04 COM ENG REPORT